

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4

| COUNTRY                                                         | AREA NO | SUBJECT | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------------------------------------------------|---------|---------|---------|--------------|----------------------|---------|---------|---------|---------|
| UR                                                              | N       |         |         |              |                      |         |         |         |         |
| S T E R N S E C T I O N I O N I S O V                           |         |         |         |              |                      |         |         |         |         |
| T E T D O N - C L A S M A G O M E                               |         |         |         |              |                      |         |         |         |         |
| D I G A D Z H I Y E V P E N D . N O . 9 1 1                     |         |         |         |              |                      |         |         |         |         |
| I N P R A T I Q U E H R B R A T A L E X A N D R I A , U . A . R |         |         |         |              |                      |         |         |         |         |
| FOR RELATED PHOTO SEE _____                                     |         |         |         |              |                      |         |         |         |         |
| 3,30                                                            |         |         |         |              |                      |         |         |         |         |
| DATE OF PHOTO                                                   | TYPE    | QUALITY | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |         |         |
| 8 Nov 67                                                        | 2       | 1       | C       |              | 25X1A                |         |         |         |         |

CLASSIFICATION

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-285

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4

|                                         |         |                                                                         |         |          |              |                      |         |
|-----------------------------------------|---------|-------------------------------------------------------------------------|---------|----------|--------------|----------------------|---------|
| PHOTO NO. 1219125                       |         | MAP REFERENCE                                                           |         | LATITUDE |              | LONGITUDE            |         |
| COUNTRY U.R.                            |         | PROVINCE                                                                |         |          |              |                      |         |
| AREA NO. N                              | SUBJECT | SUBJECT                                                                 | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT              | SUBJECT |
| S T E R N                               |         | S E C T I O N                                                           |         | O N      |              | S O V                |         |
| T I E T                                 |         | D O N - C L                                                             |         | H S      |              | M A G O M E          |         |
| D G A D Z H I Y E V                     |         | P E N D.                                                                |         | NO. 911  |              |                      |         |
| IN PRACTICE HRBR. AT ALEXANDRIA, U.A.R. |         |                                                                         |         |          |              |                      |         |
| FOR RELATED PHOTO SEE _____             |         |                                                                         |         |          |              |                      |         |
| DATE OF PHOTO                           |         | TYPE                                                                    | QUALITY | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| 8 Nov 67                                |         | 2                                                                       | 1       | C        |              | 25X1A                |         |
| CAPTIONED BY                            |         | <div style="background-color: black; width: 100%; height: 40px;"></div> |         |          |              |                      |         |
| RB                                      |         |                                                                         |         |          |              |                      |         |

FORM NO. 174  
 1 Jun 56

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4  
**PHOTO ANALYSIS REPORT**

GPO 871-285

|                                                                  |  |                           |  |                         |  |                        |  |                         |  |
|------------------------------------------------------------------|--|---------------------------|--|-------------------------|--|------------------------|--|-------------------------|--|
| PHOTO NO. <b>AP00120</b>                                         |  | LOT NO. <b>2000/04/17</b> |  | MAP REFERENCE           |  | LATITUDE <b>44 05N</b> |  | LONGITUDE <b>39 06E</b> |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4 |  |                           |  |                         |  |                        |  |                         |  |
| COUNTRY <b>UR</b>                                                |  | PROVINCE <b>249C</b>      |  | SUBJECT                 |  | SUBJECT                |  | SUBJECT                 |  |
| AREA NO <b>N</b>                                                 |  | SUBJECT                   |  | SUBJECT                 |  | SUBJECT                |  | SUBJECT                 |  |
| T W A P                                                          |  | S E                       |  | D Z E R Z H I N S K I Y |  | L E N I N G R A D      |  | 20                      |  |
| S H I P                                                          |  | Y A R D                   |  | 30                      |  | 35                     |  | 40                      |  |
| C L A S S                                                        |  | T A N K E R               |  | F R I D R I K H         |  | 45                     |  | 50                      |  |
| ENGELS IN FLOATING DRY DOCK (417.42).                            |  |                           |  |                         |  |                        |  |                         |  |
| Pt 1 of 7 Pt PAN See CIA (26, 30)                                |  |                           |  |                         |  |                        |  |                         |  |
| DATE OF PHOTO                                                    |  | TYPE                      |  | QUALITY                 |  | CLASS                  |  | NO. OF CARDS            |  |
| 31 JULY                                                          |  | 67                        |  | 4                       |  | 2                      |  | C                       |  |
| 31 AUG                                                           |  | 67                        |  | 4                       |  | 2                      |  | C                       |  |
| CAPTIONED BY                                                     |  | SOURCE OF PHOTOGRAPH      |  | 25X1A                   |  | [REDACTED]             |  | [REDACTED]              |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4 |  |                           |  |                         |  |                        |  |                         |  |
| PHOTO ANALYSIS REPORT                                            |  |                           |  |                         |  |                        |  |                         |  |

249C

AREA NO

N

**SUBJECT**

**SUBJECT**

**SUBJECT**

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**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

T W A P <sup>5</sup> S E | | D <sup>10</sup> Z e R Z H <sup>15</sup> I N S K I Y

S H I P Y A R D L E N I N G R A D

- CLASS TANKER FRIDRIKH

ENGELS - IN FLOATING DRY DOCK (4/7.42).

pt 2 of 7pt PAN

See CIA

(26, 30)

DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

25X1A

31 JULY 4

37 4 AUG

67

4

2

2

**CLASSIFICATION**

**CAPTIONED, B'**

CONF/NO FORN DISSEM

W. K. P.

FORM NO. 152

## IMPROVED FOR NEW RELEASE EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-261

|                |                                                                  |                                                                  |           |               |              |          |        |              |        |
|----------------|------------------------------------------------------------------|------------------------------------------------------------------|-----------|---------------|--------------|----------|--------|--------------|--------|
| PHOTO NO       | 1219128                                                          | LOT NO                                                           | P-0391-68 | MAP REFERENCE |              | LATITUDE | 44.05N | LONGITUDE    | 26.96E |
| COUNTRY        | Ukr                                                              | Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4 |           |               |              |          |        |              |        |
| AREA NO        | N                                                                | SUBJECT                                                          | 249C      |               |              |          |        |              |        |
| T              | U                                                                | A                                                                | P         | S             | E            | D        | Z      | E            | R      |
| 10             | 15                                                               | 20                                                               | 25        | 30            | 35           | 40       | 45     | 50           | 55     |
| S              | H                                                                | I                                                                | P         | Y             | A            | R        | D      | N            | O      |
| 10             | 15                                                               | 20                                                               | 25        | 30            | 35           | 40       | 45     | 50           | 55     |
| S              | H                                                                | I                                                                | P         | Y             | A            | R        | D      | Q            | U      |
| 10             | 15                                                               | 20                                                               | 25        | 30            | 35           | 40       | 45     | 50           | 55     |
| R              | D                                                                | S                                                                | H         | O             | P            | (48)     | + L    | E            | N      |
| 10             | 15                                                               | 20                                                               | 25        | 30            | 35           | 40       | 45     | 50           | 55     |
| B              | U                                                                | G                                                                | U         | R             | U            | S        | L      | A            | N      |
| 10             | 15                                                               | 20                                                               | 25        | 30            | 35           | 40       | 45     | 50           | 55     |
| U              | N                                                                | D                                                                | E         | R             | R            | E        | P      | A            | I      |
| 10             | 15                                                               | 20                                                               | 25        | 30            | 35           | 40       | 45     | 50           | 55     |
| Pt-3           | of                                                               | 7Pl                                                              | PAN       | See           | CIA          | (26,30)  |        |              |        |
| DATE OF PHOTO  | 31 JULY +                                                        | TYPE                                                             | 67        | QUALITY       | 4            | CLASS    | 2      | NO. OF CARDS | C      |
| 31 AUG         |                                                                  |                                                                  |           |               |              |          |        |              |        |
| CLASSIFICATION | CONF/NO FORN. DISSEM.                                            |                                                                  |           |               | CAPTIONED BY |          |        |              |        |
|                |                                                                  |                                                                  |           |               | RP           |          |        |              |        |
| FORM NO. 1     | Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4 |                                                                  |           |               |              |          |        |              |        |
| 1 Jan 56       | PHOTO ANALYSIS REPORT                                            |                                                                  |           |               |              |          |        |              |        |

|                                                                                                                                          |          |          |         |               |              |                      |         |           |         |
|------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.                                                                                                                                |          | LOC NO.  |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4<br>174129                                                               |          |          |         |               |              |                      |         |           |         |
| COUNTRY                                                                                                                                  |          | PROVINCE |         |               |              |                      |         |           |         |
| 24 R                                                                                                                                     |          | 249 C    |         |               |              |                      |         |           |         |
| AREA NO.                                                                                                                                 | SUBJECT  | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| N                                                                                                                                        |          |          |         |               |              |                      |         |           |         |
| TUAP                                                                                                                                     | SE       |          | DZER    | ZHIN          | SKIY         |                      |         |           |         |
|                                                                                                                                          | SHIPYARD |          | NOTE    |               | LENI         |                      |         |           |         |
|                                                                                                                                          | NGRAD-CL |          | TANKER  | BUGURUSLAN    |              |                      |         |           |         |
| UNDER REPAIR (51) <del>WEST SHIPYARD QUAY</del><br><del>(50) SHIPYARD SHOP (52)</del>                                                    |          |          |         |               |              |                      |         |           |         |
| Pt 4 of 7 Pt PAN See CIA<br>(26, 30)                                                                                                     |          |          |         |               |              |                      |         |           |         |
| DATE OF PHOTO                                                                                                                            |          | TYPE     | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| 31 JULY 3                                                                                                                                |          | 67       | 4       | 2             | C            | 25X1A                |         |           |         |
| 31 AUG                                                                                                                                   |          |          |         |               |              |                      |         |           |         |
| CLASSIFICATION                                                                                                                           |          |          |         |               | CAPTIONED BY |                      |         |           |         |
| CONF/NO FERN Dissem                                                                                                                      |          |          |         |               | RP           |                      |         |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4<br>FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56 PHOTO ANALYSIS REPORT |          |          |         |               |              |                      |         |           |         |

GPO 871-265

PHOTO NO.

LOT NO.

ALAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4

COUNTRY

UR

PROVINCE

249C

AREA NO

N

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

TUAPSE DZERZHINSKIY

SHIPYARD, MOTEL: TANKER

RSTU/RPAIR (61 + 63); TANKER

DZHUZEPPE GARIBALDI U/REPAIR

AT EAST SHIPYARD QUAY (64); + FLOA

TING CRANE (65).

Pt 6 of 7 Pt PAN See CIA

(26, 30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

31 JULY 4  
4 AUG 67 4 2 C

CLASSIFICATION

CAPTIONED BY

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



|                                 |  |                         |  |                              |  |          |  |              |  |
|---------------------------------|--|-------------------------|--|------------------------------|--|----------|--|--------------|--|
| PHOTO NO.<br>1219182            |  | LOT NO.                 |  | MAP REFERENCE                |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY<br>UR                   |  |                         |  | PROVINCE<br>249C             |  |          |  |              |  |
| AREA NO.<br>N                   |  | SUBJECT                 |  | SUBJECT                      |  | SUBJECT  |  | SUBJECT      |  |
| T W A P S E                     |  | D Z E R Z H I N S K I Y |  |                              |  |          |  |              |  |
| S H I P Y A R D                 |  | N O T E                 |  | U I I S                      |  |          |  |              |  |
| O V I E T                       |  | M E R C H A N T         |  | V E S S E L                  |  |          |  |              |  |
| U N D E R R E P A I R ( 7 3 ) ; |  |                         |  | B R O A D P I E R ( 7 1 ) .  |  |          |  |              |  |
| P t 2 of 7 P L P A N            |  |                         |  | S e c C I A<br>( 2 6 , 3 0 ) |  |          |  |              |  |
| DATE OF PHOTO                   |  | TYPE                    |  | QUALITY                      |  | CLASS    |  | NO. OF CARDS |  |
| 31 JULY 4                       |  | 6 7 4                   |  | 2 C                          |  |          |  | 25X1A        |  |
| 4 AUG                           |  |                         |  |                              |  |          |  |              |  |
| CLASSIFICATION                  |  | CAPTIONED BY            |  |                              |  |          |  |              |  |
| C O N                           |  | F E R N D E S S E M     |  |                              |  |          |  |              |  |

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FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPC 871-265

|                                                                           |                       |          |         |                       |                      |          |        |
|---------------------------------------------------------------------------|-----------------------|----------|---------|-----------------------|----------------------|----------|--------|
| PHOTO NO.                                                                 | 121-1000              | LOT NO.  | 0391200 | MAP REFERENCE         | 44 05A               | LATITUDE | 39 06E |
| 121-1000 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4 |                       |          |         |                       |                      |          |        |
| COUNTRY                                                                   | UR                    | PROVINCE | 249C    |                       |                      |          |        |
| AREA NO.                                                                  | N                     | SUBJECT  |         | SUBJECT               |                      | SUBJECT  |        |
| TUAPSE DZERZHINSKIY                                                       |                       |          |         |                       |                      |          |        |
| SHIPYARD. TANKER DZ                                                       |                       |          |         |                       |                      |          |        |
| H U Z E P P E G A R I B A L D I (64) U N D E                              |                       |          |         |                       |                      |          |        |
| R R E P A I R A T E A S T S H I P Y A R D Q U A Y ;                       |                       |          |         |                       |                      |          |        |
| F L O A T I N G C R A N E (65); S H I P Y A R D S H O P S                 |                       |          |         |                       |                      |          |        |
| (67); U / i S o v i e t M E R S H I P U N D E R R E P A I R (73).         |                       |          |         |                       |                      |          |        |
| [F] (26,30)                                                               |                       |          |         |                       |                      |          |        |
| DATE OF PHOTO                                                             | TYPE                  | QUALITY  | CLASS   | NO. OF CARDS          | SOURCE OF PHOTOGRAPH |          |        |
| 31 JULY-<br>4 AUG                                                         | 674                   | 2        | C       |                       | 25X1A                |          |        |
| CLASSIFICATION                                                            | CAPTIONED BY          |          |         |                       |                      |          |        |
| CONFIDENTIAL                                                              |                       |          |         | RP                    |                      |          |        |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4          |                       |          |         |                       |                      |          |        |
| FORM NO. 174                                                              | USE PREVIOUS EDITIONS |          |         | PHOTO ANALYSIS REPORT |                      |          |        |

1019134

LOT NO.

MAP REFERENCE

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4

COORINAT

PROVINCE

LONGITUDE

| AREA NO       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N             |         |         |         |         |         |         |         |         |         |
| M I R K A -   | CL      | A S S   |         | P C E   |         | A T     |         | P       |         |
| O S I T I O N | 4       | 4       | -       | 2       | 7       | N       | 3       | 0       | 3       |
| E .           |         |         |         |         |         |         |         |         |         |

[1] For Related Photos See CIA [Nos. 1-6] (3,30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 21 AUG 67     | 4    | 1       | C     |              |

CLASSIFICATION

CONF/NFD

CAPTIONED BY  
JBS

FORM NO. 174  
1 Jun 56

USE PREVIOUS EDITIONS

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4

PHOTO ANALYSIS REPORT

PHOTO NO. 1219:55

LOT NO.

P-038926/8

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4

AREA NO.

N.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | I | R | K | A | - | C | L | A | S | S | P | C | E | A | T | P |
| O | S | I | T | I | O | N | 4 | 4 | - | 2 | 7 | N | 3 | 0 | - | 0 |
| E | . |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

[2]

(3,30)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

21 AUG 67 4 1 C

CLASSIFICATION

CONF/NFD

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PHOTO ANALYSIS REPORT

GPO 871-265

|                                                                                                                           |   |                    |   |                          |   |          |   |              |   |
|---------------------------------------------------------------------------------------------------------------------------|---|--------------------|---|--------------------------|---|----------|---|--------------|---|
| PHOTO NO: 1219136                                                                                                         |   | LOT NO: 13-0389218 |   | MAP REFERENCE            |   | LATITUDE |   | LONGITUDE    |   |
| COUNTRY: <u>UR</u> <span style="float: right;">Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4</span>    |   |                    |   |                          |   |          |   |              |   |
| AREA NO: <u>N</u>                                                                                                         |   | SUBJECT            |   | SUBJECT                  |   | SUBJECT  |   | SUBJECT      |   |
| P                                                                                                                         | O | T                  | I | -                        | C | L        | A | S            | S |
| 1                                                                                                                         | 5 | 6                  | T | A                        | T | P        | O | S            | I |
| 7                                                                                                                         | N | 3                  | 0 | -                        | 0 | 3        | E |              |   |
| PC, PENDING<br>TITON 44-2<br>30 35 40                                                                                     |   |                    |   |                          |   |          |   |              |   |
| [3]                                                                                                                       |   |                    |   |                          |   |          |   |              |   |
| (3,30) 25X1A                                                                                                              |   |                    |   |                          |   |          |   |              |   |
| DATE OF PHOTO                                                                                                             |   | TYPE               |   | QUALITY                  |   | CLASS    |   | NO. OF CARDS |   |
| 21 AUG 67                                                                                                                 |   | 4                  |   | 1                        |   | C        |   | [REDACTED]   |   |
| CLASSIFICATION: <u>CONF/NED</u>                                                                                           |   |                    |   | CAPTIONED BY: <u>JBS</u> |   |          |   |              |   |
| FORM NO. 174 1 Jan 54 <span style="float: right;">Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4</span> |   |                    |   |                          |   |          |   |              |   |
| PHOTO ANALYSIS REPORT                                                                                                     |   |                    |   |                          |   |          |   |              |   |

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PHOTO NO. 1219137

MAP REFERENCE P-0389-60

COUNTRY UR

AREA NO N

PROVINCE

| SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|
| P       | O | T       | I | -       | C | L       | A | S       | S | P       | C |
| 1       | 5 | 6       | A | T       | P | O       | S | I       | T | I       | O |
| 7       | N | 13      | 0 | -       | 0 | 3       | E | .       |   |         |   |

10 15 20 25 30 35 40 45 50

P E N D

44-2

[4] (3,30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 21 AUG 67     | 4    | 1       | C     |              |

CLASSIFICATION CONF/NFD

PHOTO ANALYSIS REPORT

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GPO 871-288

|                                                                  |   |                                 |         |                |                 |          |                   |                   |                    |
|------------------------------------------------------------------|---|---------------------------------|---------|----------------|-----------------|----------|-------------------|-------------------|--------------------|
| PHOTO NO.                                                        |   | LOT NO.                         |         | ALAP REFERENCE |                 | LATITUDE |                   | LONGITUDE         |                    |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4 |   |                                 |         |                |                 |          |                   |                   |                    |
| COUNTRY                                                          |   | PROVINCE                        |         |                |                 |          |                   |                   |                    |
| UR                                                               |   |                                 |         |                |                 |          |                   |                   |                    |
| AREA NO                                                          | N | SUBJECT                         |         | SUBJECT        |                 | SUBJECT  |                   | SUBJECT           |                    |
| M                                                                | R | K <sup>5</sup> A                | -       | C              | L               | A        | S <sup>10</sup> B | P                 | C <sup>15</sup> E  |
| D                                                                | T | <sup>25</sup> I <sup>35</sup> 6 | 2       | A              | T <sup>30</sup> | P        | O                 | S <sup>35</sup> T | I <sup>40</sup> ON |
| 4                                                                | 4 | -                               | 2       | 7              | N               | 3        | 0                 | -                 | 03 E.              |
| [5]                                                              |   |                                 |         |                |                 |          |                   |                   |                    |
| (3,30) 25X1A                                                     |   |                                 |         |                |                 |          |                   |                   |                    |
| DATE OF PHOTO                                                    |   | TYPE                            | QUALITY | CLASS          | NO. OF CARDS    |          |                   |                   |                    |
| 21 AUG 67                                                        |   | 4                               | 1       | C              |                 |          |                   |                   |                    |
| CLASSIFICATION                                                   |   |                                 |         | CAPTIONED BY   |                 |          |                   |                   |                    |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4 |   |                                 |         | JBS            |                 |          |                   |                   |                    |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |   |                                 |         |                |                 |          |                   |                   |                    |
| PHOTO ANALYSIS REPORT                                            |   |                                 |         |                |                 |          |                   |                   |                    |

PHOTO NO. 1249129  
LOT NO. 4328-100  
MAP REFERENCE  
LATITUDE  
LONGITUDE  
Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4

COUNTRY UR  
PROVINCE

AREA NO N  
SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

M I R K A - C L A S S P C E P E N  
D - T 6 2 A T P O S T I O N  
4 4 - 2 7 N 3 0 - 0 3 E.

[6]

(3,30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 21 AUG 67     | 4    | 1       | C     |              |

CLASSIFICATION CONF/NEF  
CAPTIONED BY JBS



|                                                                                                           |         |           |         |               |              |                      |             |           |         |  |
|-----------------------------------------------------------------------------------------------------------|---------|-----------|---------|---------------|--------------|----------------------|-------------|-----------|---------|--|
| PHOTO NO.                                                                                                 |         | LOT NO.   |         | MAP REFERENCE |              | LATITUDE             |             | LONGITUDE |         |  |
| 1519140                                                                                                   |         | P-0390-68 |         |               |              | 47 06 N              |             | 37 33 E   |         |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4<br>COUNTRY <u>OK</u>                     |         |           |         |               |              |                      |             |           |         |  |
| AREA NO.                                                                                                  | SUBJECT |           | SUBJECT |               | SUBJECT      |                      | SUBJECT     |           | SUBJECT |  |
| N                                                                                                         |         |           |         |               |              |                      |             |           |         |  |
| Z H D A N O V                                                                                             | 10      |           | F R O M |               | 15           |                      | S O U T H   |           | 20      |  |
| E S T                                                                                                     | 30      |           | Q U A Y |               | 35           |                      | T O         |           | 40      |  |
| F I C C A L                                                                                               | 45      |           | Q U A Y |               | 50           |                      | M I D D L E |           | O       |  |
| [1] Pt 1 of 2 Pt PAN See C/A<br>(14, 30)                                                                  |         |           |         |               |              |                      |             |           |         |  |
| DATE OF PHOTO                                                                                             |         | TYPE      | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |             |           |         |  |
| 14 AUG 67                                                                                                 |         | 4         | 2       | C             |              | 25X1A                |             |           |         |  |
| CLASSIFICATION                                                                                            |         |           |         | CAPTIONED BY  |              |                      |             |           |         |  |
| CONFIDENTIAL/No Forw Dissem                                                                               |         |           |         | RP            |              |                      |             |           |         |  |
| FORM NO. 174<br>Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4<br>PHOTO ANALYSIS REPORT |         |           |         |               |              |                      |             |           |         |  |

|                                                                                                        |         |           |         |               |                    |                      |         |           |         |   |
|--------------------------------------------------------------------------------------------------------|---------|-----------|---------|---------------|--------------------|----------------------|---------|-----------|---------|---|
| PHOTO NO.                                                                                              |         | LOT NO.   |         | MAP REFERENCE |                    | LATITUDE             |         | LONGITUDE |         |   |
| 1210541                                                                                                |         | P-0390-68 |         | 249A          |                    |                      |         |           |         |   |
| COUNTRY <u>Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4</u>                        |         |           |         |               |                    |                      |         |           |         |   |
| AREA NO                                                                                                | SUBJECT |           | SUBJECT |               | SUBJECT            |                      | SUBJECT |           | SUBJECT |   |
| N                                                                                                      |         |           |         |               |                    |                      |         |           |         |   |
| Z                                                                                                      | H       | D         | A       | N             | O                  | V                    | F       | R         | O       | M |
| e                                                                                                      | s       | t         | q       | u             | a                  | y                    | t       | o         | m       | i |
| f                                                                                                      | i       | c         | a       | l             | q                  | u                    | a       | y         | .       |   |
| [2] Pt 2 of 2 Pt PAN See CIA (14, 30)                                                                  |         |           |         |               |                    |                      |         |           |         |   |
| DATE OF PHOTO                                                                                          |         | TYPE      | QUALITY | CLASS         | NO. OF CARDS       | SOURCE OF PHOTOGRAPH |         |           |         |   |
| 14 AUG 67                                                                                              |         | 4         | 2       | C             |                    | 25X1A                |         |           |         |   |
| CLASSIFICATION<br>CONFIDENTIAL/No Forw Dissem                                                          |         |           |         |               | CAPTIONED BY<br>RP |                      |         |           |         |   |
| FORM NO. 174 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4<br>PHOTO ANALYSTS REPORT |         |           |         |               |                    |                      |         |           |         |   |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4

|         |         |         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1219416 | 1219416 | 1219416 | 1219416 | 1219416 | 1219416 | 1219416 | 1219416 | 1219416 | 1219416 |
| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| UR      | N       |         |         |         |         |         |         |         |         |
| 249A    |         |         |         |         |         |         |         |         |         |
| Z       | H       | D       | A       | N       | O       | V       | C       | O       | A       |
| S       | O       | U       | T       | H       | W       | E       | S       | T       | Q       |
| I       | D       | D       | L       | E       | O       | F       | C       | O       | A       |
| L       |         |         |         |         |         |         |         |         |         |
| H       |         |         |         |         |         |         |         |         |         |
| A       |         |         |         |         |         |         |         |         |         |
| R       |         |         |         |         |         |         |         |         |         |
| B       |         |         |         |         |         |         |         |         |         |
| O       |         |         |         |         |         |         |         |         |         |
| R       |         |         |         |         |         |         |         |         |         |
| M       |         |         |         |         |         |         |         |         |         |
| I       |         |         |         |         |         |         |         |         |         |
| D       |         |         |         |         |         |         |         |         |         |
| D       |         |         |         |         |         |         |         |         |         |
| L       |         |         |         |         |         |         |         |         |         |
| E       |         |         |         |         |         |         |         |         |         |
| O       |         |         |         |         |         |         |         |         |         |
| F       |         |         |         |         |         |         |         |         |         |
| C       |         |         |         |         |         |         |         |         |         |
| O       |         |         |         |         |         |         |         |         |         |
| A       |         |         |         |         |         |         |         |         |         |
| L       |         |         |         |         |         |         |         |         |         |
| Q       |         |         |         |         |         |         |         |         |         |
| U       |         |         |         |         |         |         |         |         |         |
| A       |         |         |         |         |         |         |         |         |         |
| Y       |         |         |         |         |         |         |         |         |         |
| T       |         |         |         |         |         |         |         |         |         |
| O       |         |         |         |         |         |         |         |         |         |
| M       |         |         |         |         |         |         |         |         |         |

[3] Pt 1 of 3 Pt Pan See CIA (14,30)

|                             |      |         |       |              |                                                                  |
|-----------------------------|------|---------|-------|--------------|------------------------------------------------------------------|
| DATE OF PHOTO               | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                             |
| 14 AUG 67                   | 4    | 2       | C     |              | 25X1A                                                            |
| CLASSIFICATION              |      |         |       |              | CAPTIONED BY                                                     |
| CONFIDENTIAL/NO FORN DISSEM |      |         |       |              | RP                                                               |
| FORM NO. 174                |      |         |       |              | Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4 |
| 174                         |      |         |       |              | PHOTO ANALYSIS REPORT                                            |

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

**SUBJECT**

GPO 071-245

|                                                                  |                    |                |          |              |
|------------------------------------------------------------------|--------------------|----------------|----------|--------------|
| PHOTO NO.<br>1219144                                             | LOT NO.<br>0350000 | MAP REFERENCE  | LATITUDE | LONGITUDE    |
| COUNTRY <u>UK</u> <u>249A</u>                                    |                    |                |          |              |
| AREA NO.<br>N                                                    | SUBJECT            | SUBJECT        | SUBJECT  | SUBJECT      |
| Z H D A N O V                                                    | 10 C O A L         | 15 H A R B O R | 20       |              |
| 25 S O U T H W E S T                                             | 30 Q U A Y         | 35 T O         | 40 M     |              |
| 45 I D D L E                                                     | 50 O F             | C O A L        | Q U A Y. |              |
| [5] Pt 3 of 3 Pt PAN See CIA (14,30)                             |                    |                |          |              |
| DATE OF PHOTO                                                    | TYPE               | QUALITY        | CLASS    | NO. OF CARDS |
| 14 AUG 67                                                        | 4                  | 2              | C        |              |
| CLASSIFICATION<br>CONFIDENTIAL/NO FORN DISSEM RP                 |                    |                |          | CAPTIONED BY |
| FORM NO. 1 Jan 56                                                |                    |                |          |              |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4 |                    |                |          |              |
| PHOTO ANALYSIS REPORT                                            |                    |                |          |              |

|                                                                  |           |          |        |               |    |              |    |              |                      |
|------------------------------------------------------------------|-----------|----------|--------|---------------|----|--------------|----|--------------|----------------------|
| PHOTO NO                                                         | 219145    | LOT NO   | 039066 | MAP REFERENCE | 47 | LATITUDE     | 12 | LONGITUDE    | 12                   |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4 |           |          |        |               |    |              |    |              |                      |
| COUNTRY                                                          | UK        | PROVINCE | 249A   |               |    |              |    |              |                      |
| AREA NO                                                          | N         | SUBJECT  |        | SUBJECT       |    | SUBJECT      |    | SUBJECT      |                      |
| Z                                                                | H         | D        | A      | N             | O  | V            | C  | O            | A                    |
| T                                                                | O         | A        | V      | A             | N  | P            | O  | R            | T                    |
| A                                                                | L         | Q        | U      | A             | Y  | (1)          | +  | C            | E                    |
| Pier (22).                                                       |           |          |        |               |    |              |    |              |                      |
| [6] Pt 1 of 4 Pt PAN See CIA (14 30)                             |           |          |        |               |    |              |    |              |                      |
| DATE OF PHOTO                                                    | 14 AUG 67 | TYPE     | 4      | QUALITY       | 2  | CLASS        | C  | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                                                                  |           |          |        |               |    |              |    | 25X1A        |                      |
| CLASSIFICATION                                                   |           |          |        |               |    | CAPTIONED BY |    |              |                      |
| CONFIDENTIAL/NO FORN DISSEM                                      |           |          |        |               |    | RP           |    |              |                      |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4 |           |          |        |               |    |              |    |              |                      |
| PHOTO ANALYSIS REPORT                                            |           |          |        |               |    |              |    |              |                      |



|                                                                                |           |                                                                  |           |               |              |          |         |                 |         |
|--------------------------------------------------------------------------------|-----------|------------------------------------------------------------------|-----------|---------------|--------------|----------|---------|-----------------|---------|
| PHOTO NO.                                                                      | 1219147   | LOT NO.                                                          | P 0390-68 | MAP REFERENCE |              | LATITUDE | 47 06 N | LONGITUDE       | 37 33 E |
| COUNTRY                                                                        | UKR       | Approved For Release 2000/04/17 : CIA-RDP78-05867A000520040006-4 |           |               |              |          |         |                 |         |
| AREA NO.                                                                       | N         | SUBJECT                                                          |           | SUBJECT       |              | SUBJECT  |         | SUBJECT         |         |
| ZH D A N O V                                                                   |           | C O A L                                                          |           | H A R B O R   |              | T O      |         | A V A N P O R T |         |
| A R B O R ( 2 7 )                                                              |           | G R A I N                                                        |           | H             |              |          |         |                 |         |
| [8] PL 3 of 4 PL PAN See CIA (30)                                              |           |                                                                  |           |               |              |          |         |                 |         |
| DATE OF PHOTO                                                                  | 14 AUG 67 | TYPE                                                             | 4         | QUALITY       | 2            | CLASS    | C       | NO. OF CARDS    |         |
| SOURCE OF PHOTOGRAPH                                                           |           |                                                                  |           |               |              |          |         | 25X1A           |         |
| CLASSIFICATION                                                                 |           |                                                                  |           |               | CAPTIONED BY |          |         |                 |         |
| CONFIDENTIAL / No FORN Dissem RP                                               |           |                                                                  |           |               |              |          |         |                 |         |
| FORM NO. 17-1 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520040006-4 |           |                                                                  |           |               |              |          |         |                 |         |
| PHOTO ANALYSIS REPORT                                                          |           |                                                                  |           |               |              |          |         |                 |         |



|                                               |         |                                                                  |         |                                                                  |              |                      |             |           |         |
|-----------------------------------------------|---------|------------------------------------------------------------------|---------|------------------------------------------------------------------|--------------|----------------------|-------------|-----------|---------|
| PHOTO NO.                                     |         | LOT NO.                                                          |         | MAP REFERENCE                                                    |              | LATITUDE             |             | LONGITUDE |         |
| 1318148                                       |         |                                                                  |         |                                                                  |              |                      |             |           |         |
| COUNTRY                                       |         | PROVINCE                                                         |         | APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000520940006-4 |              |                      |             |           |         |
| UK                                            |         |                                                                  |         | 249A                                                             |              |                      |             |           |         |
| AREA NO                                       | SUBJECT | SUBJECT                                                          | SUBJECT | SUBJECT                                                          | SUBJECT      | SUBJECT              | SUBJECT     | SUBJECT   | SUBJECT |
| N                                             |         |                                                                  |         |                                                                  |              |                      |             |           |         |
| ZH D A N O V                                  | 5       |                                                                  | 10      | C O A L                                                          |              | 15                   | H A R B O R | 20        |         |
| T O                                           | 25      | A V A N                                                          | 30      | P O R T                                                          |              | 35                   | M E R C H   | 40        |         |
| A N T                                         | 45      | V E S S E L S                                                    | 50      |                                                                  |              |                      |             |           |         |
| IN 2 FLOATING DRY DOCKS IN AVANPORT (36, 37). |         |                                                                  |         |                                                                  |              |                      |             |           |         |
| [9] PL 4 of 4 PL PAN See CIA (30)             |         |                                                                  |         |                                                                  |              |                      |             |           |         |
| DATE OF PHOTO                                 |         | TYPE                                                             | QUALITY | CLASS                                                            | NO. OF CARDS | SOURCE OF PHOTOGRAPH |             |           |         |
| 14 AUG 67                                     |         | 4                                                                | 2       | C                                                                |              | 25X1A                |             |           |         |
| CLASSIFICATION                                |         | CAPTIONED BY                                                     |         |                                                                  |              |                      |             |           |         |
| CONFIDENTIAL/NOFORN                           |         | Dissem RP                                                        |         |                                                                  |              |                      |             |           |         |
| FORM NO. 1 Jan 54                             |         | APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000520940006-4 |         | PHOTO ANALYSIS REPORT                                            |              |                      |             |           |         |

1219149

FORM NO.

P-0390-68

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4

AREA NO

N

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

ZHIDANOV

AVANPORT

MERCHANT VESSELS

2 FLOATING DRY DOCKS (36,

37).

[10] Pt 1 of 3 Pt Plan, See CIA

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

CONFIDENTIAL/NO FORN DISSEM RP

CAPTIONED BY

FORM NO.

174

USE PREVIOUS EDITIONS

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4

ANALYSIS REPORT

GPO 871-288

| PHOTO NO.                                                        | LOT NO. | MAP REFERENCE | LATITUDE  | LONGITUDE            |
|------------------------------------------------------------------|---------|---------------|-----------|----------------------|
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4 |         |               |           |                      |
| COUNTRY                                                          | UR      |               | PROVINCE  | 249A                 |
| AREA NO                                                          | SUBJECT | SUBJECT       | SUBJECT   | SUBJECT              |
| N                                                                |         |               |           |                      |
| ZHDANOV                                                          |         |               | AVANPORT. | 2                    |
| MERCHANT                                                         |         |               | VESSELS   | 1                    |
| 2                                                                |         |               | FLOATING  | DRY DOCKS (36,       |
| 37).                                                             |         |               |           |                      |
| [1] Pt 2 of 3 Pt Plan See CIA (30)                               |         |               |           |                      |
| DATE OF PHOTO                                                    | TYPE    | QUALITY       | CLASS     | NO. OF CARDS         |
| 14 AUG 67                                                        | 4       | 2             | C         |                      |
| CLASSIFICATION                                                   |         |               |           | SOURCE OF PHOTOGRAPH |
| CONFIDENTIAL/NOFORN Dissem RP                                    |         |               |           | 25X1A                |
| CAPTIONED BY                                                     |         |               |           |                      |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4 |         |               |           |                      |
| FORM NO. 1 Jun 56 154 USE PREVIOUS EDITIONS                      |         |               |           |                      |
| PHOTO ANALYSIS REPORT                                            |         |               |           |                      |

|                                                                                                        |         |                 |         |                      |                                                                                                      |                      |         |           |         |
|--------------------------------------------------------------------------------------------------------|---------|-----------------|---------|----------------------|------------------------------------------------------------------------------------------------------|----------------------|---------|-----------|---------|
| PHOTO NO.                                                                                              |         | LOT NO.         |         | MAP REFERENCE        |                                                                                                      | LATITUDE             |         | LONGITUDE |         |
| K-0390-68                                                                                              |         | 417 06N 37 33 E |         |                      |                                                                                                      |                      |         |           |         |
| COOUNTRY <b>Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4</b><br><b>UK</b>          |         |                 |         |                      |                                                                                                      |                      |         |           |         |
| AREA NO                                                                                                | SUBJECT | SUBJECT         | SUBJECT | SUBJECT              | SUBJECT                                                                                              | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| N                                                                                                      |         |                 |         |                      |                                                                                                      |                      |         |           |         |
| ZH D A N O V                                                                                           |         |                 |         | A V A N P O R T.     |                                                                                                      |                      |         |           |         |
| M E R C H A N T                                                                                        |         |                 |         | V E S S E L S        |                                                                                                      |                      |         |           |         |
| 2 F L O A T I N G                                                                                      |         |                 |         | D R Y D O C K S (36, |                                                                                                      |                      |         |           |         |
| 37).                                                                                                   |         |                 |         |                      |                                                                                                      |                      |         |           |         |
| [12] Pt 3 of 3 Pt Plan See CIA<br>1301                                                                 |         |                 |         |                      |                                                                                                      |                      |         |           |         |
| DATE OF PHOTO                                                                                          |         | TYPE            | QUALITY | CLASS                | NO. OF CARDS                                                                                         | SOURCE OF PHOTOGRAPH |         |           |         |
| 14 AUG 67                                                                                              |         | 4               | 2       | C                    |                                                                                                      | 25X1A                |         |           |         |
| CLASSIFICATION<br><b>CONFIDENTIAL/NOFORN/Dissem RP</b>                                                 |         |                 |         |                      | CAPTIONED BY<br> |                      |         |           |         |
| FORM NO. 17A Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4<br>PHOTO ANALYSIS REPORT |         |                 |         |                      |                                                                                                      |                      |         |           |         |

[illegible]

|                                                                                                                      |         |          |         |               |              |                      |   |           |   |
|----------------------------------------------------------------------------------------------------------------------|---------|----------|---------|---------------|--------------|----------------------|---|-----------|---|
| PHOTO NO.                                                                                                            |         | LOT NO.  |         | MAP REFERENCE |              | LATITUDE             |   | LONGITUDE |   |
| 109152                                                                                                               |         | P0441-68 |         |               |              |                      |   |           |   |
| COUNTRY <del>Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4</del><br>UR                            |         |          |         |               |              |                      |   |           |   |
| AREA NO.                                                                                                             | SUBJECT |          |         |               |              |                      |   |           |   |
| N                                                                                                                    |         |          |         |               |              |                      |   |           |   |
| M                                                                                                                    | E       | R        | S       | H             | I            | P                    | S | A         | N |
| 5                                                                                                                    | 10      | 15       | 20      |               |              |                      |   |           |   |
| G                                                                                                                    | A       | R        | L       | E             | S            | I                    | N |           |   |
| 25                                                                                                                   | 30      | 35       | 40      |               |              |                      |   |           |   |
| M                                                                                                                    | O       | N        | T       | R             | E            | A                    | L | H         | R |
| 45                                                                                                                   | 50      |          |         |               |              |                      |   |           |   |
| F                                                                                                                    |         |          |         |               |              |                      |   |           |   |
| 30                                                                                                                   |         |          |         |               |              |                      |   |           |   |
| 25X1C                                                                                                                |         |          |         |               |              |                      |   |           |   |
| DATE OF PHOTO                                                                                                        |         | TYPE     | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |   |           |   |
| 3 Jan 68                                                                                                             |         | 4        | 1       | C             |              |                      |   |           |   |
| CLASSIFICATION                                                                                                       |         |          |         | CAPTIONED BY  |              |                      |   |           |   |
| Conf.                                                                                                                |         |          |         | RWS           |              |                      |   |           |   |
| FORM NO. 17<br>1 Jan 56<br>Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4<br>PHOTO ANALYSIS REPORT |         |          |         |               |              |                      |   |           |   |

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|                                                                                                                      |         |                   |         |               |              |          |         |           |         |   |
|----------------------------------------------------------------------------------------------------------------------|---------|-------------------|---------|---------------|--------------|----------|---------|-----------|---------|---|
| PHOTO NO. 1219155                                                                                                    |         | LOT NO. PCH-44-66 |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |   |
| COUNTRY <u>WIC</u> <u>Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4</u>                           |         |                   |         |               |              |          |         |           |         |   |
| AREA NO                                                                                                              | SUBJECT |                   | SUBJECT |               | SUBJECT      |          | SUBJECT |           | SUBJECT |   |
| N                                                                                                                    |         |                   |         |               |              |          |         |           |         |   |
| M                                                                                                                    | E       | R                 | S       | H             | I            | P        | K       | A         | R       | G |
| 15                                                                                                                   |         |                   |         |               |              |          |         |           |         |   |
| O                                                                                                                    | P       | O                 | L       |               |              |          |         |           |         |   |
| 1                                                                                                                    | N       |                   |         |               |              |          |         |           |         |   |
| 20                                                                                                                   |         |                   |         |               |              |          |         |           |         |   |
| M                                                                                                                    | O       | N                 | T       | R             | E            | A        | L       | H         | R       | B |
| 25                                                                                                                   |         |                   |         |               |              |          |         |           |         |   |
| 30                                                                                                                   |         |                   |         |               |              |          |         |           |         |   |
| 45                                                                                                                   |         |                   |         |               |              |          |         |           |         |   |
| 50                                                                                                                   |         |                   |         |               |              |          |         |           |         |   |
| 30 25X1C                                                                                                             |         |                   |         |               |              |          |         |           |         |   |
| DATE OF PHOTO                                                                                                        |         | TYPE              | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |   |
| 13 DEC 67                                                                                                            |         | A                 | 1       | C             |              |          |         |           |         |   |
| CLASSIFICATION                                                                                                       |         |                   |         | CAPTIONED BY  |              |          |         |           |         |   |
| Conf.                                                                                                                |         |                   |         |               |              |          |         |           |         |   |
| FORM NO. 1 <u>Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4</u><br>1 Jan 58 PHOTO ANALYSIS REPORT |         |                   |         |               |              |          |         |           |         |   |



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Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4

[illegible]

|                                                                     |   |         |   |               |   |          |   |              |   |   |   |   |   |   |   |   |   |
|---------------------------------------------------------------------|---|---------|---|---------------|---|----------|---|--------------|---|---|---|---|---|---|---|---|---|
| PHOTO NO.                                                           |   | LOT NO. |   | MAP REFERENCE |   | LATITUDE |   | LONGITUDE    |   |   |   |   |   |   |   |   |   |
| 12 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4 |   |         |   |               |   |          |   |              |   |   |   |   |   |   |   |   |   |
| COUNTRY                                                             |   |         |   | PROVINCE      |   |          |   |              |   |   |   |   |   |   |   |   |   |
| UR                                                                  |   |         |   |               |   |          |   |              |   |   |   |   |   |   |   |   |   |
| AREA NO.                                                            |   | SUBJECT |   | SUBJECT       |   | SUBJECT  |   | SUBJECT      |   |   |   |   |   |   |   |   |   |
| N                                                                   |   |         |   |               |   |          |   |              |   |   |   |   |   |   |   |   |   |
| W                                                                   | A | T       | E | R             | - | T        | A | N            | K | E | R | U | R | Z | H | U | M |
| N                                                                   | R |         |   |               |   |          |   |              |   |   |   |   |   |   |   |   |   |
|                                                                     |   |         |   |               |   |          |   |              |   |   |   |   |   |   |   |   |   |
| DATE OF PHOTO                                                       |   | TYPE    |   | QUALITY       |   | CLASS    |   | NO. OF CARDS |   |   |   |   |   |   |   |   |   |
| 11 JUL 64                                                           |   | A       |   | 1             |   | C        |   |              |   |   |   |   |   |   |   |   |   |
| CLASSIFICATION                                                      |   |         |   | CAPTIONED BY  |   |          |   |              |   |   |   |   |   |   |   |   |   |
| Conf.                                                               |   |         |   |               |   |          |   |              |   |   |   |   |   |   |   |   |   |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4    |   |         |   |               |   |          |   |              |   |   |   |   |   |   |   |   |   |
| FORM NO. 174 USE PREVIOUS EDITIONS                                  |   |         |   |               |   |          |   |              |   |   |   |   |   |   |   |   |   |
| PHOTO ANALYSIS REPORT                                               |   |         |   |               |   |          |   |              |   |   |   |   |   |   |   |   |   |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4  
2-1C

Next 2 Page(s) In Document Exempt

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4

AREA NO

N

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

250A

|   |   |   |   |    |   |   |   |   |    |   |   |   |   |   |   |   |   |    |
|---|---|---|---|----|---|---|---|---|----|---|---|---|---|---|---|---|---|----|
| I | L | I | C | H  | F | V | S | K | 10 |   | L | O | O | K | I | N | G | 20 |
| O | W | A | R | D  |   | I | N | N | E  | R |   | H | A | R | B | O | R | 40 |
|   |   |   |   | 45 |   |   |   |   | 50 |   |   |   |   |   |   |   |   |    |

PT. 1 OF 3 PT. PAN  
SEE CIA

(30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

31 JUL 67 4

2

C

CLASSIFICATION

CONF/NFD

CAPTIONED BY

MR

FORM NO. 174

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4

PHOTO ANALYSIS REPORT

|            |                                                                  |         |           |               |  |          |      |           |  |
|------------|------------------------------------------------------------------|---------|-----------|---------------|--|----------|------|-----------|--|
| REPORT NO. | 1219172                                                          | LOT NO. | P-0385-68 | MAP REFERENCE |  | LATITUDE |      | LONGITUDE |  |
| COUNTRY    | Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4 |         |           |               |  |          |      |           |  |
| AREA NO.   | N                                                                | SUBJECT |           | SUBJECT       |  | SUBJECT  | 250A | SUBJECT   |  |
| ILICH      |                                                                  | EVSK    |           | INNER         |  | HAR      |      |           |  |
| BOR        |                                                                  | (48-50) |           |               |  |          |      |           |  |

PT. 2 OF 3 PT. PAN  
SEE CIA

(30)

|                                                                               |      |         |              |              |                      |
|-------------------------------------------------------------------------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO                                                                 | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 31 JUL 67                                                                     | 4    | 2       | C            |              | 25X1A                |
| CLASSIFICATION                                                                |      |         | CAPTIONED BY |              |                      |
| CONF/NFD                                                                      |      |         | MR           |              |                      |
| FORM NO. 174 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4 |      |         |              |              |                      |
| PHOTO ANALYSIS REPORT                                                         |      |         |              |              |                      |

|                                                                  |   |                |   |                      |   |          |   |              |    |
|------------------------------------------------------------------|---|----------------|---|----------------------|---|----------|---|--------------|----|
| PHOTO NO. 1219173                                                |   | LOT NO. 120358 |   | MAP REFERENCE        |   | LATITUDE |   | LONGITUDE    |    |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4 |   |                |   |                      |   |          |   |              |    |
| COUNTRY UR                                                       |   |                |   | PROVINCE 250A        |   |          |   |              |    |
| AREA NO N                                                        |   | SUBJECT        |   | SUBJECT              |   | SUBJECT  |   | SUBJECT      |    |
| I                                                                | L | I              | C | H                    | F | V        | S | K            | 10 |
| B O R ;                                                          |   |                |   | F L O A T I N G      |   |          |   | 15           |    |
| C K (46)                                                         |   |                |   | A N D                |   |          |   | 20           |    |
| P I E R                                                          |   |                |   | A R E A (54)         |   |          |   | 25           |    |
| P T. 3 OF 3 PT PAN                                               |   |                |   | 30                   |   |          |   |              |    |
| SEE CIA                                                          |   |                |   | 30                   |   |          |   |              |    |
| DATE OF PHOTO                                                    |   | TYPE           |   | QUALITY              |   | GLASS    |   | NO. OF CARDS |    |
| 31 JUL 67                                                        |   | 4              |   | 2                    |   | C        |   |              |    |
| CLASSIFICATION                                                   |   | CAPTIONED BY   |   | SOURCE OF PHOTOGRAPH |   |          |   |              |    |
| CONFIDENTIAL                                                     |   | MR             |   | 25X1A                |   |          |   |              |    |
| FORM NO. 174 1 JAN 56 174 USE PREVIOUS EDITIONS                  |   |                |   |                      |   |          |   |              |    |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4 |   |                |   |                      |   |          |   |              |    |
| PHOTO ANALYSIS REPORT                                            |   |                |   |                      |   |          |   |              |    |

|                                                                  |  |                     |  |               |  |          |  |           |  |
|------------------------------------------------------------------|--|---------------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.<br>1219174                                             |  | CITY NO.<br>P 20155 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4 |  |                     |  |               |  |          |  |           |  |
| COUNTRY<br>UR                                                    |  | PROVINCE            |  |               |  |          |  |           |  |
| AREA NO.<br>N                                                    |  | SUBJECT             |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| FISH                                                             |  | F                   |  | A             |  | T        |  | O         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |
| R                                                                |  | O                   |  | R             |  | I        |  | O         |  |
| A                                                                |  | T                   |  | I             |  | T        |  | I         |  |



1. 10. 1980

PROVINCE

SLAVE

[illegible]

**SOURCE OF PHOTOGRAPH**

|        |   |   |   |   |   |            |
|--------|---|---|---|---|---|------------|
| 11 DEC | 6 | 7 | 4 | 2 | 5 | 5809033767 |
|--------|---|---|---|---|---|------------|

**CLASSIFICATION**

**CAPTIONED BY**

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-7

FORM NO. 174 USE PREVIOUS EDITIONS

# PHOTO ANALYSIS REPOK

**\*GPO 071-20**

P-0499-68

**PHOTO ANALYSIS REPORT**

PHOTO NO. 1219177 LOT NO. 52 MAP REFERENCE LATITUDE LONGITUDE  
Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4

COUNTRY UR PROVINCE

AREA NO N SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

C A R G O S H I P U S S U R I Y S K

A T L A G O S N I G E R I A

45 50

(30)

25X1A

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----|------|---------|-------|--------------|----------------------|
| 14-K Nov      | 67 | 4    | 1       | 3     |              |                      |

CLASSIFICATION CAPTIONED BY

FORM NO. 1 Jan 54 USE PREVIOUS EDITIONS  
Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4

PHOTO ANALYSIS REPORT

|                     |           |         |           |         |
|---------------------|-----------|---------|-----------|---------|
| PHOTO NO<br>1219178 | P-0446-68 |         | LATITUDE  |         |
| COUNTRY<br>UR       | PROVINCE  |         |           |         |
| AREA NO<br>N        | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT |
| O K E A N           | CL        | AGI     | BAROMETER |         |
| ER AT               | 37°       | 26'     | N         | 02°     |
| H 4° E              |           |         |           |         |

FOR RELATED PHOTOS  
SEE CIA

|                                                                  |  |              |         |       |              |                      |
|------------------------------------------------------------------|--|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO                                                    |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 28 Nov 67                                                        |  | 4            | 1       | 3     |              | 5315023867           |
| CLASSIFICATION                                                   |  | CAPTIONED BY |         |       |              |                      |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4 |  | MR           |         |       |              |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |              |         |       |              |                      |
| PHOTO ANALYSIS REPORT                                            |  |              |         |       |              |                      |

|                                                                                                                    |  |              |  |          |  |               |  |              |  |                      |  |
|--------------------------------------------------------------------------------------------------------------------|--|--------------|--|----------|--|---------------|--|--------------|--|----------------------|--|
| PHOTO NO. <b>Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4</b>                                  |  |              |  |          |  |               |  |              |  |                      |  |
| COUNTRY                                                                                                            |  | UR           |  | PROVINCE |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE            |  |
| AREA NO                                                                                                            |  | N            |  | SUBJECT  |  | SUBJECT       |  | SUBJECT      |  | SUBJECT              |  |
| OK FAN                                                                                                             |  | CL           |  | AGI      |  | BAROMETER     |  |              |  |                      |  |
| ER                                                                                                                 |  | AT           |  | 370      |  | 26'           |  | N            |  | 020                  |  |
| H4                                                                                                                 |  | E            |  |          |  |               |  |              |  |                      |  |
| <p>FOR RELATED PHOTOS<br/>SEE CIA</p> <p>(3, 30)</p>                                                               |  |              |  |          |  |               |  |              |  |                      |  |
| DATE OF PHOTO                                                                                                      |  | TYPE         |  | QUALITY  |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 28 Nov 67                                                                                                          |  | 4            |  | 1        |  | 3             |  |              |  | 5315023867           |  |
| CLASSIFICATION                                                                                                     |  | CAPTIONED BY |  |          |  |               |  |              |  |                      |  |
| <p><b>Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4</b></p> <p><b>PHOTO ANALYSIS REPORT</b></p> |  |              |  |          |  |               |  |              |  |                      |  |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p>                                                                          |  |              |  |          |  |               |  |              |  |                      |  |

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| COOUNTRY                                | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| UR                                      | N       |         |         |         |         |         |         |         |         |
| R I G A M I L G R A V I S S H I P       |         |         |         |         |         |         |         |         |         |
| Y A R D N O T E O V E R H E A D e       |         |         |         |         |         |         |         |         |         |
| L E C T R I C C A B L E , C R A N E S & |         |         |         |         |         |         |         |         |         |
| F L O A T I N G D R Y D O C K .         |         |         |         |         |         |         |         |         |         |

Pt 1 of 3pt PAN See CIA

EIT (26,30)

| DATE OF PHOTO                                                                | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
|------------------------------------------------------------------------------|------|---------|-------|--------------|-----------------------|
| 10 JULY 68                                                                   | 4    | 2       | B     |              | 25X1A                 |
| CLASSIFICATION<br>Secret/No For N. Dissem. RP                                |      |         |       |              | CAPTIONED BY          |
| FORM NO. 17 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520940006-4 |      |         |       |              | PHOTO ANALYSIS REPORT |

PHOTO NO.

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COUNTRY

UR

PROVINCE

153 D

AREA NO

N

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

RIGA

MILGRAVIS

SHIP

YARD

NOTE

OVERHEAD

ELECTRIC CABLE, CRANES &

FLOATING DRY DOCK.

PL 2 of 3 Pt PAN See CIA

[27]

(2630)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

10 JULY 67

4

2

B

CAPTIONED BY

CLASSIFICATION

Secret

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FORM NO.

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 671-268

PHOTO NO. LOT NO. MAP REFERENCE LATITUDE LONGITUDE  
COUNTRY UR 153 D 153 D 153 D 153 D 153 D 153 D 153 D 153 D

AREA NO. N SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
R I G A M I L G R A V I S S H I P  
Y A R D N O T E O V E R H E A D  
L E C T R I C C A B L E , C R A N E S &  
F L O A T I N G D R Y D O C K .

PL 3 of 3pt PAN See CIA

[37]

(2630)

| DATE OF PHOTO                             | TYPE | QUALITY | CLASS | NO. OF CARDS       | SOURCE OF PHOTOGRAPH |
|-------------------------------------------|------|---------|-------|--------------------|----------------------|
| 10 JULY 68                                | 4    | 2       | B     |                    | 25X1A                |
| CLASSIFICATION<br>Secret/No ForN. Dissem. |      |         |       | CAPTIONED BY<br>RP |                      |